

Bracken County Public Library

2020 Kentucky Annual Report of Public Libraries

General Information (A1 - A16)

A1	County	Bracken
A2	Estimated Population	8,303
A3	Library Name	Bracken County Public Library
Street Address		
A4	Street Address	310 West Miami Street
A5	City	Brooksville
A6	Zip Code	41004
Mailing Address		
A8	Mailing Address	P.O. Box 305
A9	City	Brooksville
A10	Zip Code	41004
A12	Phone	(606) 735-3620
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14	Real	9.2
A15	Personal	9.2
A16	Motor Vehicle/Water Craft	5.0

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of

the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1	Library Tax	\$545,491
B2	Other	\$0
B3	Local Government Revenue Total (B1 + B2):	\$545,491

State Government Revenue

B4	State Aid Grant	\$11,344
B5	Construction Debt-Assistance Grant	\$0
B6	Other State Government Revenue	\$0
B7	State Government Revenue Total (sum B4 through B6)	\$11,344

Federal Government Revenue

B12	Federal Government Revenue	\$1,272
B13	Federal Government Revenue Total	\$1,272

Other Operating Income

B14	Other Operating Revenue	\$2,994
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$561,101

Operating Expenditures (C1 - C42)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	\$16,437
C2	Electronic Materials Expenditures	\$2,099

C3	Audiovisual Materials	\$11,470
C4	Electronic Collections [databases]	\$6,062
C5	Other Library Materials	\$50
C6	Collection Expenditures Total (C1 through C5)	\$36,118
Salary Expenditures		
C7	Library Director	\$47,287
C8	Other Library Personnel	\$95,309
C10	Salary Expenditures Total (C7 + C8)	\$142,596
Fringe Benefits		
C11	Required Fringe Benefits	\$4,560
C12	Retirement (Employer's Share)	\$34,165
C13	Medical Insurance (Employer's Share)	\$21,131
C14	Other	\$1,800
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$61,656
C16	Total Staff Expenditures (C10 + C15)	\$204,252
Other Operations		
C17	Building Repair	\$49,064
C18	Building Maintenance	\$19,030
C20	Office Supplies, Program Supplies, Postage	\$7,993
C21	Insurance	\$11,250
C22	Public Relations	\$5,060
C23	Utilities	\$12,258
C24	Professional Fees	\$14,917
C25	Audit Fee	\$11,000

C26 Fiscal Year that Audit Covers FY 2018-2019

C27 What year was the library's last long range plan adopted? 2015

C28 Repair and Replacement of Furnishings \$1,793

C29 Other \$0

C30 Specify N/A

C31 Other \$0

C32 Specify N/A

C33 Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31) \$113,335

C34 Bookmobile/Extended Services \$750

C35 Continuing Education \$3,571

C36 Operating Expenditures for Electronic Access \$29,172

C37 Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36): \$387,198

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

C38 Capital Outlay Expenditures \$73,078

C39 Debt Service \$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for major capital expenditures in the following categories:

C40a Local - Capital Revenue \$0

C40b State - Capital Revenue \$0

C40c Federal - Capital Revenue \$0

C40d Other - Capital Revenue \$0

C40 Total Capital Revenue (C40a through C40d) \$0

C41 Income from loans, bond issues, or other income not reported elsewhere \$0

C42 - Did you spend state aid funds on any of the following? (check all that apply)

Collection Expenditures Yes

Bookmobile/Extended Services Yes

Continuing Education Yes

None of the Above No

COVID Related Information (D1 - D16)

- D1 Were any of the library's outlets physically closed to the public for any period of time due to the Coronavirus (COVID-19) pandemic? Yes
- D2 Did library staff continue to provide services to the public during any portion of the period when the building was physically closed to the public due to the Coronavirus (COVID-19) pandemic? Yes
- D3 Did the library add or increase access to electronic collection materials due to the Coronavirus (COVID-19) pandemic? Yes
- D4 Did the library allow users to complete registration for library cards online without having to come to the library before the Coronavirus (COVID-19) pandemic? No
- D5 Did the library allow users to complete registration for library cards online without having to come to the library during the Coronavirus (COVID-19) pandemic? Yes
- D6 Did the library provide reference service via the Internet or

- telephone when the building was physically closed to the public during the Coronavirus (COVID-19) pandemic? Yes
- D7 Did the library provide 'outside' service for circulation of physical materials at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes
- D8 Did the library provide live, virtual programs via the Internet during the Coronavirus (COVID-19) pandemic? No
- D9 Did the library create and provide recordings of program content via the Internet during the Coronavirus (COVID-19) pandemic? Yes
- D10 Did the library provide Wi-Fi Internet access to users outside the building at one or more outlets before the Coronavirus (COVID-19) pandemic? Yes
- D11 Did the library intentionally provide Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes

- pandemic?
- D12 Did the library increase access to Wi-Fi Internet access to users outside the building at one or more outlets during the Coronavirus (COVID-19) pandemic? Yes
- D13 Did library staff work for other government agencies or nonprofit organizations instead of, or in addition to, their normal duties during the Coronavirus (COVID-19) pandemic? No

Recorded programs are distinct and should not be reported in program totals (Section O)

- D14 Total Recordings of Program Content 6
- D15 Total Views of Recorded Program Content 117
- D16 Describe the Library's Response to the COVID-19 Pandemic Being a rural library, we closed to the public for over a month, but we did our best to keep services accessible to the public. We maintained contact through various forms of media and kept multiple digital platforms and services available for educational and entertainment purposes. Some of these services have even sparked the library to continue and/or expand upon these services. Even though it was not easy, the library and staff kept pressing forward in service to the community.

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a

bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number	F7571
F2	Vehicle Year, Make, and Model	2007 Ford Escape
F3	Mileage on Odometer	37,254
F4	Owner of Vehicle	locally
F5	Number of Stops in an Average Week	5

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number	na
G3	Vehicle Year, Make, and Model	na
G4	Owner of Vehicle	N/A
G5	Bookmobile Visits (number of persons entering the bookmobile)	N/A
G6	Number of Registered Users	N/A
G7	Number of Uses [Sessions] of Public Internet Computers Per Year	N/A
G8	Reference	

	Transactions	N/A
G9	Hours on the Road Per Week (but not serving patrons)	na
G9a	Sunday - Daily Hours Open to the Public	na
G9b	Monday - Daily Hours Open to the Public	na
G9c	Tuesday - Daily Hours Open to the Public	na
G9d	Wednesday - Daily Hours Open to the Public	na
G9e	Thursday - Daily Hours Open to the Public	na
G9f	Friday - Daily Hours Open to the Public	na
G9g	Saturday - Daily Hours Open to the Public	na
G9.1	Number of Weeks Bookmobile was Closed Due to COVID-19	na
G9.2	Number of Weeks Bookmobile Had Limited Occupancy Due to COVID-19	na
G9.3	Number of Weeks Bookmobile is Open	N/A
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	0.00
G11	Number of Bookmobiles	0

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Bracken County Public Library
H2	Street Address	310 West Miami Street
H3	City	Brooksville
H4	Zip Code	41004
H6	Phone	(606) 735-3620
H8	Square Footage	9,220
H11	Number of Meetings Held	101
H12	Library Visits	43,099
H13	Number of Registered Users	5,952
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	9,858
H15	Reference Transactions	1,092
Hours Open to the Public		
H16a	Sunday Opening Time	Closed
H16b	Sunday Closing Time	Closed
H16c	Hours	0.00
H16d	Monday Opening Time	9:00AM
H16e	Monday Closing Time	5:00PM
H16f	Hours	8.00
H16g	Tuesday Opening Time	9:00AM
H16h	Tuesday Closing Time	5:00PM
H16i	Hours	8.00
H16j	Wednesday Opening Time	9:00AM
H16k	Wednesday Closing Time	8:00PM
H16l	Hours	11.00

H16m	Thursday Opening Time	9:00AM
H16n	Thursday Closing Time	5:00PM
H16o	Hours	8.00
H16p	Friday Opening Time	9:00AM
H16q	Friday Closing Time	5:00PM
H16r	Hours	8.00
H16s	Saturday Opening Time	9:00AM
H16t	Saturday Closing Time	1:00PM
H16u	Hours	4.00
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	47.00
H17.2	Number of Weeks Main Library was Closed Due to COVID-19	12
H17.3	Number of Weeks Main Library Had Limited Occupancy Due to COVID-19	3
H18	Number of Weeks Main Library is Open	37
H19	Does your library have a Friends group?	
	Yes	No
	No	Yes

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	9,220
I2	Branch Libraries (sum of E8 branch data)	0
I3	Total (I1 + I2)	9,220

Number of Meetings Held

I10	Main Library (from
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	H11)	101
I11	Branch Libraries (sum of E11 branch data)	0
I12	Total (I10 + I11)	101

Library Visits

I13	Main Library (from H12)	43,099
I14	Branch Libraries (sum of E12 branch data)	0
I15	Bookmobiles (sum of G5 branch data)	0
I16	Total (I13 + I14 + I15)	43,099

Number of Registered Users

I17	Main Library (from H13)	5,952
I18	Branch Libraries (sum of E13 branch data)	0
I19	Bookmobiles (sum of G6 branch data)	0
I20	Total (I17 + I18 + I19)	5,952

Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	9,858
I22	Branch Libraries (sum of E14 branch data)	0
I23	Bookmobiles (sum of G7 branch data)	0
I24	Total (I21 + I22 + I23)	9,858

Reference Transactions

I25	Main Library (from H15)	1,092
I26	Branch Libraries (sum of E15 branch data)	0
I27	Bookmobiles (sum of G8 branch data)	0
I28	Total (I25 + I26 + I27)	1,092

Public Service Hours per Year

I29	Main Library (H17 * H18)	1,739.00
I30	Branch Libraries (sum	

	of E17 branch data * 0.00
	E17.3a)
I31	Bookmobiles (sum of G10 bookmobile data 0.00 * G9.3a)
I32	Total (I29 + I30 + I31) 1,739.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those positions are filled or not.** To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	1.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0
J3	Number of Librarians with a Master's Degree NOT in Library Science	.0
J4	Number of Librarians with a Bachelor's Degree in Library Science	.0
J5	Number of Librarians	

	with a Bachelor's Degree NOT in Library Science	.0
J6	Number of Librarians with Less Than a Bachelor's Degree	3.00
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	4.00
J8	All Other Paid Staff	1.25
J9	Total Paid Employees (J7 + J8):	5.25

Library Collection (K1 -K17)

Book Collection

K1	Adult Books (over age 18)	15,084
K2	Young Adult Books (ages 12 to 18)	3,529
K3	Children's Books (under age 12)	5,174
K4	Total (K1 + K2 + K3)	23,787

Digital or Audiovisual Materials

K6	Electronic Books (E-Books)	167,040
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Electronic Collections [databases] (K7a - K7b):

Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the

library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

Item #K7a Local/Other cooperative agreements

Item #K7b (State government or state library)

Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	7
K7b	State (State Government or State Library) ** Include 66 KYVL databases **	66
K7	Total Electronic Collections [databases] (K7a+K7b)	73
K9	Audio - Physical Units	1,006
K10	Audio - Downloadable Units	41,506
K13	Video - Physical Units	3,962
K14	Video - Downloadable Units	1,961
K15	Other Material in Collection	140
K16	Current Print Serial Subscriptions	28
K17	Book/Serial Volumes (K4 + K16)	23,815

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation, Adult (over age 18)

L1	Main Library	5,417
L2	All Branches	0
L3	Bookmobile/Outreach	1,042
L4	Total (L1 + L2 + L3)	6,459

Book Circulation, Young Adult (ages 12 to 18)

L5	Main Library	1,043
L6	All Branches	0
L7	Bookmobile/Outreach	96
L8	Total (L5 + L6+ L7)	1,139

Book Circulation, Children's (under age 12)

L9	Main Library	1,208
L10	All Branches	0
L11	Bookmobile/Outreach	264
L12	Total (L9 + L10+ L11)	1,472

Book Circulation Total

L13	Main Library (L1 + L5 + L9)	7,668
L14	All Branches (L2 + L6 + L10)	0
L15	Bookmobile/Outreach (L3 + L7 + L11)	1,402
L16	Total (L4 + L8 + L12)	9,070

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	440
L22	All Branches	0

L23	Bookmobile/Outreach	0
L24	Total (L21 + L22 + L23)	440

Audiovisual Circulation Other Audio

L25	Main Library	168
L26	All Branches	0
L27	Bookmobile/Outreach	0
L28	Total (L25 + L26 + L27)	168

Audiovisual Circulation Videos

L29	Main Library	9,396
L30	All Branches	0
L31	Bookmobile/Outreach	0
L32	Total (L29 + L30 + L31)	9,396

Audiovisual Circulation Other

L33	Main Library	393
L34	All Branches	0
L35	Bookmobile/Outreach	0
L36	Total (L33 + L34 + L35)	393

Audiovisual Circulation Total

L37	Main Library (L21 + L25 + L29 + L33)	10,397
L38	All Branches (L22 + L26 + L30 + L34)	0
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	0
L40	Total (L24 + L28 + L32 + L36)	10,397

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	0
L42	All Branches	0
L43	Bookmobile/Outreach	0
L44	Total (L41 + L42 + L43)	0
Total Circulation		
L45	Main Library (L13 + L37 + L41)	18,065
L46	All Branches (L14 + L38 + L42)	0
L47	Bookmobile/Outreach (L15 + L39 + L43)	1,402

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	1,251
L49	Total Circulation (L16 + L40 + L44 + L48)	20,718
L50	Successful Retrieval of Electronic Information	8,019

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. **(NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16)** Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	1,376
L52	All Branches	0
L53	Bookmobile/Outreach	264
L54	Total (L51 + L52 + L53)	1,640

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or

reported.

M1	Other Measures of Library Use	1
M2	Use Statistics	162

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	0
N2	Nonprint	0
N3	Total (N1 + N2):	0

Borrowed From

N4	Print	5
N5	Nonprint	0
N6	Total (N4 + N5):	5

Programs (O1 - O56)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more than one category. Do not include passive programming.

Infant/Toddler/Preschool - *number of programs*

O1	Main Library	34
O2	All Branches	0
O3	Bookmobile/Outreach	16
O4	Total (O1 + O2 + O3)	50

Infant/Toddler/Preschool - *number of attendees*

O5	Main Library	340
O6	All Branches	0
O7	Bookmobile/Outreach	160
O8	Total (O5 + O6 + O7)	500

Elementary School - *number of programs*

O17	Main Library	26
O18	All Branches	0
O19	Bookmobile/Outreach	7
O20	Total (O17 + O 18 + O19)	33

Elementary School - *number of attendees*

O21	Main Library	370
O22	All Branches	0
O23	Bookmobile/Outreach	300
O24	Total (O21 + O22 + O23)	670

Young Adult (age 12 and older) - *number of programs*

O25	Main Library	0
O26	All Branches	0
O27	Bookmobile/Outreach	5
O28	Total (O25 + O26 + O27)	5

Young Adult (age 12 and older) - *number of attendees*

O29	Main Library	0
O30	All Branches	0
O31	Bookmobile/Outreach	125
O32	Total (O29 + O30 + O31)	125

Adult Programs - *number of programs*

O33	Main Library	4
O34	All Branches	0
O35	Bookmobile/Outreach	4
O36	Total (O33 + O34 + O35)	8

Adult Programs - *number of attendees*

O37	Main Library	65
O38	All Branches	0

O39	Bookmobile/Outreach	18
O40	Total (O37 + O38 + O39)	83

Programs Directed at Multiple Age Levels - *number of programs*

O41	Main Library	26
O42	All Branches	0
O43	Bookmobile/Outreach	0
O44	Total (O41 + O42 + O43)	26

Programs Directed at Multiple Age Levels - *number of attendees*

O45	Main Library	404
O46	All Branches	0
O47	Bookmobile/Outreach	0
O48	Total (O45 + O46 + O47)	404

Total Number Of Programs:

O49	Main Library (O1 + O17 + O25 + O33 + O41)	90
O50	All Branches (O2 + O18 + O26 + O34 + O42)	0
O51	Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43)	32
O52	Total (O4 + O20 + O28 + O36 + O44)	122

Total Program Attendance:

O53	Main Library (O5 + O21 + O29 + O37 + O45)	1,179
O54	All Branches (O6 + O22 + O30 + O38 + O46)	0
O55	Bookmobile/Outreach (O7 + O23 + O31 + O39 + O47)	603
O56	Total (O8 + O24 + O32 + O40 + O48)	1,782

Intellectual Freedom (P1 - P6)

P1	Title of Challenged Work	NA
P2	Type of Work	
P3	Grounds for Challenge	
P4	Initiator of Challenge	
P5	Status of Material	
P6	Comments	

Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	15
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	0
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes
Q4	Wireless Sessions - Annually	18,433
Q5	Website Visits	5,617

Planning and Evaluation (S1)

S1	Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et	The most significant event is the impact of COVID-19 starting in March with the 1st case in a neighboring county March 6, and the closing of the library to the public from March 14 through July 5. The library also had new shelving installed in the main library Fall of 2019. This made the books less accessible for about a week as old shelving was remove and new shelves installed. A final impact was a restructure of the programming the library offers. This changed and improved numbers early in the year, but through winter and the COVID Pandemic, the programming was much
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harder to continue as schools and the local daycares a major sources for numbers.

Board Policies (T1 - T10)

Click on the check box if you have reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes
T2	Conflict of Interest Policy	Yes
T3	Ethics Policy	Yes
T4	Fiscal Responsibility Policy	Yes
T5	Investment Policy	Yes
T6	Open Records Policy	Yes
T7	Procurement Code Policy	Yes
T8	Sponsorship Policy	Yes
T9	Trustee Orientation Policy	Yes
T10	Whistleblower Policy	Yes

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.