

Bracken County Public Library 2018 Kentucky Annual Report of Public Libraries

	CURRENT YEAR	<i>PREVIOUS YEAR</i>
General Information (A1 - A16)		
A1 County	Bracken	<i>Bracken</i>
A2 Estimated Population	8,267	<i>8,400</i>
A3 Library Name	Bracken County Public Library	<i>Bracken County Public Library</i>
Street Address		
A4 Street Address	310 West Miami Street	<i>310 West Miami Street</i>
A5 City	Brooksville	<i>Brooksville</i>
A6 Zip Code	41004	<i>41004</i>
Mailing Address		
A8 Mailing Address	P.O. Box 305	<i>P.O. Box 305</i>
A9 City	Brooksville	<i>Brooksville</i>
A10 Zip Code	41004	<i>41004</i>
A12 Phone	(606) 735-3620	<i>(606) 735-3620</i>
Tax Rates (expressed as per \$100; i.e., 20.0 or 3.75)		
A14 Real	9.2	<i>9.20</i>
A15 Personal	9.2	<i>9.20</i>
A16 Motor Vehicle/Water Craft	5.0	<i>5.00</i>

Operating Revenue (B1 - B15)

DO NOT REPORT CAPITAL REVENUE IN THIS SECTION. They are reported as Item #C40. Examples of revenue to be used for major capital expenditures include funds received for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue to be used for major capital expenditures. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g. fines) or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

E-rate -- If there is an invoice sent to the library that indicates the amount of the e-rate discount (i.e., supported by documentation), then the library can report this as an expenditure under Other Operating Expenditures (Item C29 or C31). In such a case, the library should also report the e-rate funds that supported the discount in Other Operating Revenue (Item B14)). If no such documentation can be identified, then the amount should not be reported as either revenue or expenditure.

Local Government Revenue

B1 Library Tax	\$353,671	<i>\$464,669</i>
B2 Other	\$0	<i>\$0</i>

B3	Local Government Revenue Total (B1 + B2):	\$353,671	\$464,669
State Government Revenue			
B4	State Aid Grant	\$12,500	\$11,500
B5	Construction Debt-Assistance Grant	\$0	\$0
B6	Other State Government Revenue	\$0	\$0
B7	State Government Revenue Total (sum B4 through B6)	\$12,500	\$11,500
Federal Government Revenue			
B9	Prime Time Family Reading Time	\$0	\$0
B12	Other Federal Government Revenue	\$0	\$0
B13	Federal Government Revenue Total (sum B9 + B12)	\$0	\$0
B14	Other Operating Revenue	\$2,818	\$3,820
B15	Total Operating Revenue (B3 + B7 + B13 + B14):	\$368,989	\$479,989

Operating Expenditures (C1 - C42)

DO NOT REPORT CAPITAL EXPENDITURES IN THIS SECTION. They are reported as Item #C36.

Collection Expenditures

C1	Print Materials	\$29,626	\$26,995
C2	Electronic Materials Expenditures	\$12,332	\$10,207
C3	Audiovisual Materials	\$8,528	\$8,944
C4	Electronic Collections [databases]	\$8,759	\$4,260
C5	Other Library Materials	\$218	\$181
C6	Collection Expenditures Total (C1 through C5)	\$59,463	\$50,587

Salary Expenditures

C7	Library Director	\$45,900	\$45,000
C8	Other Library Personnel	\$93,408	\$76,885
C10	Salary Expenditures Total (C7 + C8)	\$139,308	\$121,885

Fringe Benefits

C11	Required Fringe Benefits	\$5,466	\$18,239
C12	Retirement (Employer's Share)	\$25,892	\$17,189
C13	Medical Insurance (Employer's Share)	\$19,424	\$15,240
C14	Other	\$1,800	\$228
C15	Fringe Benefits Total (C11 + C12 + C13 + C14):	\$52,582	\$50,896
C16	Total Staff Expenditures (C10 + C15)	\$191,890	\$172,781

Other Operations

C17	Building Repair	\$1,979	\$607
C18	Building Maintenance	\$17,794	\$20,724
C20	Office Supplies, Program Supplies, Postage	\$11,611	\$12,167
C21	Insurance	\$8,391	\$8,636
C22	Public Relations	\$3,265	\$2,175
C23	Utilities	\$21,364	\$14,127

C24	Professional Fees	\$44,789	\$15,132
C25	Audit Fee	\$0	\$0
C26	Fiscal Year that Audit Covers	N/A	N/A
C27	What year was the library's last long range plan adopted?	2015	2015
C28	Repair and Replacement of Furnishings	\$0	\$431
C29	Other	\$0	N/A
C30	Specify	N/A	N/A
C31	Other	\$0	N/A
C32	Specify	N/A	N/A
C33	Total Other Operating Expenditures (C17 + C18 + C20 + C21 + C22 + C23 + C24 + C25 + C28 + C29 + C31)	\$109,193	\$73,999
C34	Bookmobile/Extended Services	\$311	\$261
C35	Continuing Education	\$7,572	\$4,791
C36	Operating Expenditures for Electronic Access	\$18,587	\$15,694
C37	Total Operating Expenditures (C6 + C16 + C33 + C34 + C35 + C36):	\$387,016	\$318,113

Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions, or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local, or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library

C38	Capital Outlay Expenditures	\$23,669	\$3,310
C39	Debt Service	\$0	\$0

Report all revenue to be used for major capital expenditures, by source of revenue. Include funds received for (a) site acquisition; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial collections (print, non-print, and electronic) for new buildings, building additions, or building renovations; (e) computer hardware and software used to support library operations, to link to networks, or to run information products; (f) new vehicles; and (g) other one-time major projects. Exclude revenue to be used for replacement and repair of existing furnishings and equipment, regular purchase of library materials, and investments for capital appreciation. Exclude income passed through to another agency (e.g., fines), or funds unspent in the previous fiscal year (e.g., carryover). Funds transferred from one public library to another public library should be reported by only one of the public libraries. Report federal, state, local, and other revenue to be used for

C40a	Local - Capital Revenue	\$0	\$0
C40b	State - Capital Revenue	\$0	\$0
C40c	Federal - Capital Revenue	\$0	\$0
C40d	Other - Capital Revenue	\$0	\$0
C40	Total Capital Revenue (C40a through C40d)	\$0	\$0
C41	Income from loans, bond issues, or other income not reported elsewhere	\$0	\$0
C42	- Did you spend state aid funds on any of the following? (check all that apply)		
	Collection Expenditures	Yes	

Bookmobile/Extended Services	No
Continuing Education	Yes
None of the Above	No

Outreach Vehicles (F1 - F5)

An outreach vehicle is a vehicle used principally to provide personalized library services to individuals and groups at remote locations. The vehicle does not have an organized collection separate as in the case of a bookmobile. Staff will deliver and pick-up library materials specifically for patrons who are for any reason unable to visit the library in person. An outreach vehicle may also be used for programming at daycare centers, schools, senior centers, etc.

F1	License Number	F7571	<i>F7571</i>
F2	Vehicle Year, Make, and Model	2007 Ford Escape	<i>2007 Ford Escape</i>
F3	Mileage on Odometer	33,323	<i>30,718</i>
F4	Owner of Vehicle	locally	<i>locally</i>
F5	Number of Stops in an Average Week	5	<i>5</i>

Bookmobiles (G1 - G11)

A bookmobile is a traveling branch library. It consists of at least all of the following:

1. a truck or van that carries an organized collection of library materials;
2. paid staff; and
3. regularly scheduled hours (bookmobile stops) for being open to the public.

INFORMATION FOR EACH BOOKMOBILE:

Add a new group for each bookmobile in the county.

Bookmobile Hours (G9a-G9g) - Count only the daily hours during which the bookmobile is open to the public. Do not count travel time. Hours on the road per week is reported in item number G9

G1	License Number		
G3	Vehicle Year, Make, and Model		
G4	Owner of Vehicle		
G5	Bookmobile Visits (number of persons entering the bookmobile)		
G6	Number of Registered Users		
G7	Number of Uses [Sessions] of Public Internet Computers Per Year		
G8	Reference Transactions		
G9	Hours on the Road Per Week (but not serving patrons)	0	<i>NA</i>
G9a	Sunday - Daily Hours Open to the Public	0	<i>NA</i>
G9b	Monday - Daily Hours Open to the Public	0	<i>NA</i>
G9c	Tuesday - Daily Hours Open to the Public	0	<i>NA</i>
G9d	Wednesday - Daily Hours Open to the Public	0	<i>NA</i>
G9e	Thursday - Daily Hours Open to the Public	0	<i>NA</i>

G9f	Friday - Daily Hours Open to the Public	0	NA
G9g	Saturday - Daily Hours Open to the Public	0	NA
G9.3	Number of Weeks Bookmobile is Open	0	N/A
G9.3a	Total Number of Weeks Bookmobiles are Open (Sum of all G9.3)	0.00	0
G10	Total Hours for Bookmobiles in an Average Week (G9a + G9b + G9c + G9d + G9e + G9f + G9g)	0.00	0
G11	Number of Bookmobiles	0	0

Main Library (H1 - H19)

This is one type of single outlet library or the library which is the operational center of a multiple outlet library. Usually all processing is centralized here and the principal collections are housed here.

H1	Library Name	Bracken County Public Library	<i>Bracken County Public Library</i>
H2	Street Address	310 West Miami Street	<i>310 West Miami Street</i>
H3	City	Brooksville	<i>Brooksville</i>
H4	Zip Code	41004	<i>41004</i>
H6	Phone	(606) 735-3620	<i>(606) 735-3620</i>
H8	Square Footage	6,525	<i>6,525</i>
H11	Number of Meetings Held	229	<i>286</i>
H12	Library Visits	30,959	<i>25,610</i>
H13	Number of Registered Users	5,399	<i>5,122</i>
H14	Number of Uses [Sessions] of Public Internet Computers Per Year	25,560	<i>21,548</i>
H15	Reference Transactions	1,044	<i>936</i>
Hours Open to the Public			
H16a	Sunday Opening Time	closed	<i>0</i>
H16b	Sunday Closing Time	Closed	<i>0</i>
H16c	Hours	0.00	<i>0</i>
H16d	Monday Opening Time	9:00AM	<i>9:00 AM</i>
H16e	Monday Closing Time	5:00PM	<i>5:00PM</i>
H16f	Hours	8.00	<i>8</i>
H16g	Tuesday Opening Time	9:00AM	<i>9:00 AM</i>
H16h	Tuesday Closing Time	5:00PM	<i>5:00 PM</i>
H16i	Hours	8.00	<i>8</i>
H16j	Wednesday Opening Time	9:00AM	<i>9:00 AM</i>
H16k	Wednesday Closing Time	8:00PM	<i>8:00 PM</i>
H16l	Hours	11.00	<i>11</i>
H16m	Thursday Opening Time	9:00AM	<i>9:00 AM</i>
H16n	Thursday Closing Time	5:00PM	<i>5:00 PM</i>
H16o	Hours	8.00	<i>8</i>

H16p	Friday Opening Time	9:00AM	9:00 AM
H16q	Friday Closing Time	5:00PM	5:00 PM
H16r	Hours	8.00	8
H16s	Saturday Opening Time	9:00AM	9:00 AM
H16t	Saturday Closing Time	1:00PM	1:00 PM
H16u	Hours	4.00	4
H17	Total Hours Open to the Public (H16c + H16f + H1i + H16l + H16o + H16r + H16u)	47.00	47
H18	Number of Weeks Main Library is Open	52	52
H19	Does your library have a Friends group?		
	Yes	No	
	No	Yes	

Facility Info (I1 - I32)

Square Footage

I1	Main Library (from H8)	6,525	6,525
I2	Branch Libraries (sum of E8 branch data)	0	0
I3	Total (I1 + I2)	6,525	6,525

Number of Meetings Held

I10	Main Library (from H11)	229	286
I11	Branch Libraries (sum of E11 branch data)	0	0
I12	Total (I10 + I11)	229	286

Library Visits

I13	Main Library (from H12)	30,959	25,610
I14	Branch Libraries (sum of E12 branch data)	0	0
I15	Bookmobiles (sum of G5 branch data)	0	0
I16	Total (I13 + I14 + I15)	30,959	25,610

Number of Registered Users

I17	Main Library (from H13)	5,399	5,122
I18	Branch Libraries (sum of E13 branch data)	0	0
I19	Bookmobiles (sum of G6 branch data)	0	0
I20	Total (I17 + I18 + I19)	5,399	5,122

Number of Uses [Sessions] of Public Internet Computers Per Year

I21	Main Library (from H14)	25,560	21,548
I22	Branch Libraries (sum of E14 branch data)	0	0
I23	Bookmobiles (sum of G7 branch data)	0	0
I24	Total (I21 + I22 + I23)	25,560	21,548

Reference Transactions

I25	Main Library (from H15)	1,044	936
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I26	Branch Libraries (sum of E15 branch data)	0	0
I27	Bookmobiles (sum of G8 branch data)	0	0
I28	Total (I25 + I26 + I27)	1,044	936
Public Service Hours per Year			
I29	Main Library (H17 * H18)	2,444.00	2,444.00
I30	Branch Libraries (sum of E17 branch data * E17.3a)	0.00	0
I31	Bookmobiles (sum of G10 bookmobile data * G9.3a)	0.00	0
I32	Total (I29 + I30 + I31)	2,444.00	2,444.00

Library Staff (J1- J09)

Report figures as of the last day of the fiscal year. **Include all positions funded in the library's budget whether those positions are filled or not.** To ensure comparable data, 40 hours per week has been set as the measure of full-time employment (FTE). For example, 60 hours per week of part-time work by employees in a staff category divided by the 40-hour measure equals 1.50 FTEs.

To calculate FTEs for seasonal workers, I would use the following example:

- Two three month workers (.25 of year) work 15 hours a week, so
- $15 + 15 = 30$ hrs/wk
- $30/40 = .75$ FTEs
- $.75 * .25 = .1875$ FTE for entire year (based on working only three months)

J1	Number of Librarians with an ALA Accredited Master's Degree in Library Science	1.00	1.00
J2	Number of Librarians with Non ALA Accredited Master's Degree in Library Science	.0	0.00
J3	Number of Librarians with a Master's Degree NOT in Library Science	.0	0.00
J4	Number of Librarians with a Bachelor's Degree in Library Science	.0	0.00
J5	Number of Librarians with a Bachelor's Degree NOT in Library Science	.0	0.00
J6	Number of Librarians with Less Than a Bachelor's Degree	3.95	3.90
J7	Total Librarians (J1 + J2 + J3 + J4 + J5 + J6):	4.95	4.90
J8	All Other Paid Staff	.15	0.20
J9	Total Paid Employees (J7 + J8):	5.10	5.10

Library Collection (K1 -K18)

Book Collection			
K1	Adult Fiction	9,727	9,440
K2	Adult Nonfiction	5,153	5,055
K3	Children's Fiction	6,891	6,650

K4	Children's Nonfiction	3,227	2,969
K5	Total (K1 + K2 + K3 + K4)	24,998	24,114
Digital or Audiovisual Materials			
K6	Electronic Books (E-Books)	141,101	123,296

Electronic Collections [databases] (K7a - K7b):
Report the number of electronic collections [databases].

An electronic collection [database] is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts, photographs, music, video, etc.) with a common user interface and software for the retrieval and use of the data. An electronic collection [database] may be organized, curated and electronically shared by the library, or rights may be provided by a third party vendor. An electronic collection [database] may be funded by the library, or provided through cooperative agreement with other libraries, or through the State Library. Do not include electronic collections [databases] that are provided by third parties and freely linked to on the web.

Electronic Collections [databases] do not have a circulation period, and may be retained by the patron. Remote access to the collection may or may not require authentication. Unit records may or may not be included in the library's catalog; the library may or may not select individual titles.

Include electronic collections [databases] that are available online or are locally hosted in the library.

Note: The data or records are usually collected with a particular intent and relate to a defined topic.

Report the number of electronic collections [databases] acquired through curation, payment or formal agreement, by source of access:

- Item #K7a Local/Other cooperative agreements
- Item #K7b (State government or state library)
- Item #K7 Total Electronic Collections [databases].

This is the sum of Local/Other cooperative agreements, and State Electronic Collections [databases] (Item #K7a and #K7b).

K7a	Local/Other Cooperative Agreements	6	5
K7b	State (State Government or State Library) ** Include 60 KYVL databases **	60	55
K7	Total Electronic Collections [databases] (K7a+K7b)	66	60
K9	Audio - Physical Units	1,046	785
K10	Audio - Downloadable Units	28,194	24,287
K13	Video - Physical Units	3,793	4,167
K14	Video - Downloadable Units	1,874	1,853
K15	Other Material in Collection	92	92
K16	Current Print Serial Subscriptions	51	49
K17	Book/Serial Volumes (K5 + K16)	25,049	24,163
K18	Will your library be able to collect statistics for YA collection and circulation in next year's annual report?		
	Yes	Yes	
	No	No	

Circulation (L1 - L54)

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary

loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library. An item checked out counts as one item, no matter how many uses are subsequently made of that one item.

Book Circulation Adult Fiction

L1	Main Library	6,481	6,556
L2	All Branches	0	0
L3	Bookmobile/Outreach	759	784
L4	Total (L1 + L2 + L3)	7,240	7,340

Book Circulation Adult Nonfiction

L5	Main Library	1,494	1,720
L6	All Branches	0	0
L7	Bookmobile/Outreach	69	63
L8	Total (L5 + L6+ L7)	1,563	1,783

Book Circulation Children's Fiction

L9	Main Library	3,748	3,874
L10	All Branches	0	0
L11	Bookmobile/Outreach	128	351
L12	Total (L9 + L10+ L11)	3,876	4,225

Book Circulation Children's Nonfiction

L13	Main Library	880	815
L14	All Branches	0	0
L15	Bookmobile/Outreach	12	111
L16	Total (L13 + L14 + L15)	892	926

Book Circulation Total:

L17	Main Library (L1 + L5 + L9 + L13)	12,603	12,965
L18	All Branches (L2 + L6 + L10 + L14)	0	0
L19	Bookmobile/Outreach (L3 + L7 + L11 + L15)	968	1,309
L20	Total (L4 + L8 + L12+ L16)	13,571	14,274

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Audiovisual Circulation Audio Books

L21	Main Library	1,307	1,210
L22	All Branches	0	0
L23	Bookmobile/Outreach	2	17
L24	Total (L21 + L22 + L23)	1,309	1,227

Audiovisual Circulation Other Audio

L25	Main Library	559	350
L26	All Branches	0	0
L27	Bookmobile/Outreach	0	3
L28	Total (L25 + L26 + L27)	559	353

Audiovisual Circulation Videos

L29	Main Library	20,650	20,374
L30	All Branches	0	0

L31	Bookmobile/Outreach	135	34
L32	Total (L29 + L30 + L31)	20,785	20,408
Audiovisual Circulation Other			
L33	Main Library	473	359
L34	All Branches	0	0
L35	Bookmobile/Outreach	0	0
L36	Total (L33 + L34 + L35)	473	359
Audiovisual Circulation Total			
L37	Main Library (L21 + L25 + L29 + L33)	22,989	22,293
L38	All Branches (L22 + L26 + L30 + L34)	0	0
L39	Bookmobile/Outreach (L23 + L27 + L31 + L35)	137	54
L40	Total (L24 + L28 + L32 + L36)	23,126	22,347

Count as circulation material that is charged out for use outside the library. Include renewals and interlibrary loan transactions that are borrowed for users.

Computer use is not circulation. Neither is in-house use or items checked out to another library.

Other Materials

L41	Main Library	72	161
L42	All Branches	0	0
L43	Bookmobile/Outreach	0	0
L44	Total (L41 + L42 + L43)	72	161

Total Circulation

L45	Main Library (L17 + L37 + L41)	35,664	35,419
L46	All Branches (L18 + L38 + L42)	0	0
L47	Bookmobile/Outreach (L19 + L39 + L43)	1,105	1,363

Electronic Materials are materials that are distributed digitally and can be accessed via a computer, the Internet, or a portable device such as an e-book reader. Types of electronic materials include e-books and downloadable electronic video and audio files. Electronic Materials packaged together as a unit and checked out as a unit are counted as one unit.

L48	Use of Electronic Material	1,217	1,114
L49	Total Circulation (L20 + L40 + L44 + L48)	37,986	37,896
L50	Successful Retrieval of Electronic Information	126	25

Children's Circulation - The total annual circulation of all children's materials in all formats to all users, including renewals. (NOTE: This includes books and audiovisual material already counted in previous fields L9 - L16) Do not count Electronic Material circulation here - that belongs in L48

L51	Main Library	4,569	5,039
L52	All Branches	0	0
L53	Bookmobile/Outreach	140	379
L54	Total (L51 + L52 + L53)	4,709	5,418

Other Measures of Library Use (M1 - M2)

Please list any measures of library use not collected elsewhere in the annual report. Examples might include

Seed Library, In-house Use, Unique Circulating Items, and other Objects of Interest.

Note: Recording these measures is optional. Totals will not be tabulated or reported.

M1	Other Measures of Library Use	0	
M2	Use Statistics	0	

Interlibrary Cooperation (N1 - N6)

Loaned To

N1	Print	0	0
N2	Nonprint	0	0
N3	Total (N1 + N2):	0	0

Borrowed From

N4	Print	0	0
N5	Nonprint	0	0
N6	Total (N4 + N5):	0	0

Programs (O1 - O56)

A program is any planned event which introduces the group attending to any of the broad range of library services or activities or which directly provides information to participants. Programs may cover use of the library, library services, or library tours. Programs may also provide cultural, recreational, or educational information, often designed to meet a specific social need. Examples of these types of programs include film showings, lectures, story hours, literacy, English as a second language, citizenship classes, and book discussions. Count all programs, whether held on- or off-site, that are sponsored or co-sponsored by the library. Exclude programs sponsored by other groups that use library facilities. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs.

Note: Exclude library activities delivered on a one-to-one basis, rather than to a group, such as one-to-one literacy tutoring, services to homebound, resume writing assistance, homework assistance, and mentoring activities. Also, do not enter the number of programs or attendance in more than one category. Do not include passive programming.

Infant/Toddler/Preschool - *number of programs*

O1	Main Library	73	52
O2	All Branches	0	0
O3	Bookmobile/Outreach	16	0
O4	Total (O1 + O2 + O3)	89	52

Infant/Toddler/Preschool - *number of attendees*

O5	Main Library	839	936
O6	All Branches	0	0
O7	Bookmobile/Outreach	162	0
O8	Total (O5 + O6 + O7)	1,001	936

Elementary School - *number of programs*

O17	Main Library	8	16
O18	All Branches	0	0
O19	Bookmobile/Outreach	0	0
O20	Total (O17 + O18 + O19)	8	16

Elementary School - *number of attendees*

O21	Main Library	862	596
O22	All Branches	0	0

O23	Bookmobile/Outreach	0	0
O24	Total (O21 + O22 + O23)	862	596
Young Adult (age 12 and older) - <i>number of programs</i>			
O25	Main Library	0	0
O26	All Branches	0	0
O27	Bookmobile/Outreach	0	0
O28	Total (O25 + O26 + O27)	0	0
Young Adult (age 12 and older) - <i>number of attendees</i>			
O29	Main Library	0	0
O30	All Branches	0	0
O31	Bookmobile/Outreach	0	0
O32	Total (O29 + O30 + O31)	0	0
Adult Programs - <i>number of programs</i>			
O33	Main Library	26	18
O34	All Branches	0	0
O35	Bookmobile/Outreach	0	0
O36	Total (O33 + O34 + O35)	26	18
Adult Programs - <i>number of attendees</i>			
O37	Main Library	242	254
O38	All Branches	0	0
O39	Bookmobile/Outreach	0	0
O40	Total (O37 + O38 + O39)	242	254
Programs Directed at Multiple Age Levels - <i>number of programs</i>			
O41	Main Library	42	34
O42	All Branches	0	0
O43	Bookmobile/Outreach	0	0
O44	Total (O41 + O42 + O43)	42	34
Programs Directed at Multiple Age Levels - <i>number of attendees</i>			
O45	Main Library	1,372	1,242
O46	All Branches	0	0
O47	Bookmobile/Outreach	0	0
O48	Total (O45 + O46 + O47)	1,372	1,242
Total Number Of Programs:			
O49	Main Library (O1 + O17 + O25 + O33 + O41)	149	120
O50	All Branches (O2 + O18 + O26 + O34 + O42)	0	0
O51	Bookmobile/Outreach (O3 + O19 + O27 + O35 + O43)	16	0
O52	Total (O4 + O20 + O28 + O36 + O44)	165	120
Total Program Attendance:			
O53	Main Library (O5 + O21 + O29 + O37 + O45)	3,315	3,028
O54	All Branches (O6 + O22 + O30 + O38 + O46)	0	0
O55	Bookmobile/Outreach (O7 + O23 + O31 + O39 + O47)	162	0

O56	Total (O8 + O24 + O32 + O40 + O48)	3,477	3,028
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Intellectual Freedom (P1 - P6)

- P1 Title of Challenged Work
- P2 Type of Work
- P3 Grounds for Challenge
- P4 Initiator of Challenge
- P5 Status of Material
- P6 Comments

Technology (Q1 - Q5)

Q1	Number of Internet Computers Used by General Public	15	14
Q2	Number of People Formally Trained by Staff to Use Electronic Resources	0	0
Q3	Does the library provide wireless internet access (Wi-Fi) for patrons?	Yes	Yes
Q4	Wireless Sessions - Annually	12,775	8,840
Q5	Website Visits	7,176	

Planning and Evaluation (S1)

S1	Describe significant events, changes, or improvements to your library's facilities, programs, or collections during this past fiscal year. Include a statement describing any new property acquired by the library by any means - purchase, gifts, bequests, et	The Bracken County Public Library completed a small renovation inside the library to create a more defined Teen/Tween section. This included changing and adding new shelving and furniture for this section. The library also began the process of adding on to the existing library. The budget in 2017-18 covers the early phases on planning/designing the new addition, but the construction phase did not begin until July 2018. The library also began new programming for children and adults at various points of the 2017-18 year.	<i>Response has been entered.</i>
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Board Policies (T1 - T10)

Click on the check box if you have you reviewed your policies in the last five years

T1	Board Reimbursement of Expense Policy	Yes	Yes
T2	Conflict of Interest Policy	Yes	Yes
T3	Ethics Policy	Yes	Yes
T4	Fiscal Responsibility Policy	Yes	Yes
T5	Investment Policy	Yes	Yes
T6	Open Records Policy	Yes	Yes
T7	Procurement Code Policy	Yes	Yes
T8	Sponsorship Policy	Yes	Yes
T9	Trustee Orientation Policy	Yes	Yes
T10	Whistleblower Policy	Yes	Yes

Library Board Membership (V1 - V6)

Note: List membership as constituted on the last day of the fiscal year.

Designated Day and Time for Monthly Board Meeting:

V1.1	Day	Monday	<i>Monday</i>
V1.2	Week	Second Week	<i>Second Week</i>
V1.3	Time	4:30 PM - 5:00 PM	<i>4:30 PM - 5:00 PM</i>

President or Chair

V2.1	Name:	Sandra Wood	<i>Sandra</i>
V2.2	P.O. Box or Street:	310 W Miami St	<i>310 W Miami St</i>
V2.3	City:	Brooksville	<i>Brooksville</i>
V2.4	Zip:	41004	<i>41004</i>
V2.5	Phone:	(606) 735-3620	<i>(606) 735-3620</i>
V2.6	Term Expires (MM/DD/YYYY):	01/28/2019	<i>01/28/2019</i>
V2.7	Term	First Term	<i>First Term</i>
V2.8	Number of Regularly Scheduled Board Meetings Attended	11	<i>12</i>
V2.9	Number of Library Related Professional Conferences and or Workshops Attended	1	<i>2</i>

Vice President or Vice Chair

V3.1	Name:	Ava Grigson	<i>Ava Grigson</i>
V3.2	P.O. Box or Street:	310 W Miami St	<i>310 W Miami St</i>
V3.3	City:	Brooksville	<i>Brooksville</i>
V3.4	Zip:	41004	<i>41004</i>
V3.5	Phone:	(606) 735-3620	<i>(606) 735-3620</i>
V3.6	Term Expires (MM/DD/YYYY):	01/16/2021	<i>01/16/2021</i>
V3.7	Term	First Term	<i>First Term</i>
V3.8	Number of Regularly Scheduled Board Meetings Attended	11	<i>6</i>
V3.9	Number of Library Related Professional Conferences and or Workshops Attended	0	<i>0</i>

Secretary

V4.1	Name:	Anna Cummins	<i>Anna Cummins</i>
V4.2	P.O. Box or Street:	310 W Miami St	<i>310 W Miami St</i>
V4.3	City:	Brooksville	<i>Brooksville</i>
V4.4	Zip:	41004	<i>41004</i>
V4.5	Phone:	(606) 735-3620	<i>(606) 735-3620</i>
V4.6	Term Expires (MM/DD/YYYY):	01/16/2022	<i>01/16/2018 Filling</i>

V4.7	Term	First Term	<i>Unexpired Term</i>
V4.8	Number of Regularly Scheduled Board Meetings Attended	11	10
V4.9	Number of Library Related Professional Conferences and or Workshops Attended	3	3
Treasurer			
V5.1	Name:	Brenda Cooper	<i>Brenda Cooper</i>
V5.2	P.O. Box or Street:	310 W Miami St	<i>310 W Miami St</i>
V5.3	City:	Brooksville,	<i>Brooksville</i>
V5.4	Zip:	41004	<i>41004</i>
V5.5	Phone:	(606) 735-3620	<i>(606) 735-3620</i>
V5.6	Term Expires (MM/DD/YYYY):	01/16/2021	<i>01/16/2021</i>
V5.7	Term	First Term	<i>First Term</i>
V5.8	Number of Regularly Scheduled Board Meetings Attended	12	12
V5.9	Number of Library Related Professional Conferences and or Workshops Attended	1	2
Member			
V6.1	Name:	Aaron Linville	<i>Lila Brindley</i>
V6.2	P.O. Box or Street:	310 W Miami St	<i>310 W Miami St</i>
V6.3	City:	Brooksville	<i>Brooksville</i>
V6.4	Zip:	41004	<i>41004</i>
V6.5	Phone:	(606) 735-3620	<i>(606) 735-3620</i>
V6.6	Term Expires (MM/DD/YYYY):	01/16/2022	<i>01/16/2018</i>
V6.7	Term	First Term	<i>Filling Unexpired Term</i>
V6.8	Number of Regularly Scheduled Board Meetings Attended	10	4
V6.9	Number of Library Related Professional Conferences and or Workshops Attended	0	0

Does your library collect a statistic that you think other Kentucky libraries should collect?

Please add notes for the survey administrator - your reactions to the annual report, the report process, sources of irritation, what could be improved, any feedback that might help in formulating next year's report.